|                                 | 2012 BRANCH DISTRICT LIBRARY CAPITAL REPORT |  |   |
|---------------------------------|---|--|---|
| BRANCH DISTRICT LIBRARY         |   |  |   |
| CAPITAL PROJECTS REPORT FOR:    |   |  |   |
|                                 |   |  |   |
|                                 |   | ACTUAL BALANCE AFTER APPROVED<br>EXPENSES NOT YET PERFORMED OR |   |
| NOVEMBER 2012 BOARD MEETING     | CURRENT BALANCE                             | PAID   |   |
| Report is through OCTOBER 2012  | SOURCENT BALANCE                            |  |   |
| BEGINNING YEAR BALANCE:         | 171524.98                                   |  |   |
| *********                       |   |  |   |
| OCTOBER 2012 MONTH END BALANCES |   |  |   |
| OCTOBER 2012 MONTH END BALANCES | NOTE: BRANCH CAPITAL REQUESTS FOR 2012 WER  | E TRANSFERRED TO OPERATING BUDGET IN SEPTE                     | MBER 2012   |
|                                 |   |  |   |
| COLDWATER                       | -1711.60                                    | -2571.54   | Staff Lounge Expenses 859.94  |
|                                 |   |  |   |
| ALGANSEE                        | 31972.00                                    | 31972.00   |   |
|                                 |   |  |   |
|                                 |   |  |   |
| BRONSON                         | 25262.04                                    | 24443.04   | Cabinet and bulletin board 819.00;  |
|                                 |   |  |   |
| QUINCY                          | 39236.46                                    | 39236.46   |   |
|                                 |   |  |   |
|                                 |   |  |   |
|                                 |   |  |   |
| SHERWOOD                        | 5587.86                                     | 5587.86  |   |
|                                 |   |  |   |
|                                 |   |  |   |
|                                 | 3888.43                                     | 3888.43  |   |
|                                 |   |  | NOTE: Balance includes current loan<br>advance/proceeds and does not reflect actual |
|                                 |   |  | loan payments which will start in Feb 2013 and                                      |
|                                 |   |  | will be due November 2014. PAYMENTS will  |
| MAJOR DISTRICT PROJECTS         | 44040.01                                    | 42420.24   | be \$10,101.69 each for 8 quarterly payments  |
| MAJOR DISTRICT PROJECTS         | 44842.31                                    | 43130.31   | beginning 2/15/13 with loan due 11/15/2014.   |
| OTHER/UNDESIGNATED              | 7887.57                                     | 7887.57  |   |
|                                 |   |  | Amount approved and paid for 2012:  |
|                                 |   |  | \$20404.60 (includes \$5555.00 To Apple paid  |
| RESERVED FOR FUTURE AUTOMATION  | -3536.22                                    | -3536.22   | in Feb. )   |
| CAPITAL PROJECT FUND BALANCE    | 153428.85                                   | 150037.91  |   |
|                                 |   |  |   |
|                                 |   |  |   |

| LESS TOTAL ENCUMBERED : **                 |   |                                   |  |
|--|---|-----------------------------------|--|
|  |   |                                   |  |
| MAJOR PROJECT FUND                         | -1712.00                                      |                                   |  |
| COLDWATER/STAFF LOUNGE                     | -859.94                                       |                                   | \$3,000 originally allotted for this project |
|  |   |                                   |  |
|  |   |                                   |  |
| BRONSON/CABINET AND BULLETIN BOARD         | 819.00  |                                   |  |
|  |   |                                   |  |
|  |   |                                   |  |
|  |   |                                   |  |
|  |   |                                   |  |
|  |   |                                   |  |
|  |   |                                   |  |
|  |   |                                   |  |
| TOTAL ENCUMBERED EXPENSES                  | 3390.94                                       |                                   |  |
| TOTAL BALANCE AFTER ENCUMBERED             |   |                                   |  |
| EXPENSES                                   | 150037.91                                     |                                   |  |
|  |   |                                   |  |
| NOTE: Begininng in fiscal year 2009, 50%   | The remaining 50% of the Capital Improvement  |                                   |  |
| of the Capital Fund shall be reserved for  | Fund shall be spent as the branches propose   | **BREAKDOWN OF FUNDS SHALL BE     |  |
| future needs within the district. This was | for local needs. No funds currently allocated | REVIEWED AGAIN COMMENCING JANUARY |  |
| renewed for 2 years Jan. 2011.             | for future automation expenses.               | 1, 2013                           |  |
|  |   |                                   |  |