

General  Office

Kiwanis International

520 NORTH MICHIGAN AVENUE • CHICAGO 11, ILLINOIS • WHITEHALL 7478

November 14, 1946

Mr. Kenneth Kline
Secretary
Coldwater, Michigan

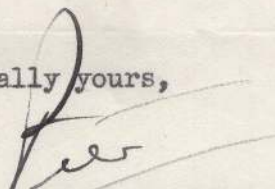
Dear Ken:

We are glad to have your letter of the thirteenth, and I am returning for your records one copy of the approved resolution and bylaw amendment. As I mentioned to you in my letter of yesterday, we have changed Article I, Section 2, of your bylaws in line with your suggestion.

The only document which we need now, in order to send you official consent to proceed with the filing of your papers, is a copy of your proposed Articles of Incorporation. For whatever help it may prove to you, I am enclosing a copy of the Articles of Incorporation filed by the Strathmoor Detroit club when they became incorporated. The text of these Articles could very easily be adjusted to fill the needs of the Coldwater club, unless, of course, you have already begun preparing your own Articles of Incorporation.

With every good wish to you, I am

Cordially yours,


O. E. "PETE" PETERSON, Secretary.

OEP:R
Enclosure

General  Office

Kiwanis International

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November 8, 1946

Mr. Kenneth Kline
Secretary
Coldwater, Michigan

Dear Ken:

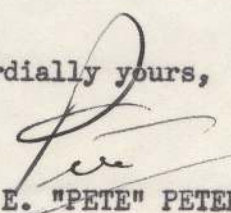
Thank you for your recent letter, giving information to be inserted in your club bylaws.

We have made all of the necessary insertions, Ken, but I am wondering if the five-mile radius you mention as the territorial limits of the Coldwater Club will overlap the territory assigned to the Bronson club. The maps we have here in the office are on such a small scale that we cannot determine definitely that the limits of the two clubs do not conflict. In checking our files, I find that the territory of the Bronson club (Southwest Townships of Branch County, namely, Noble, Bronson, Matteson, Sherwood, Union, Batavia, Bethel and Gilead) was released by your own club in April of 1944, the territory previously assigned your club having been all of Branch County. I assume you are familiar with these facts, Ken, and we are approving your bylaws, with the understanding that the territorial limits given therein do not conflict with the territory of the Bronson club. If they do, however, I trust you will let us know promptly. One copy of the approved bylaws are enclosed for your files.

As soon as we receive the bylaw amendment which I sent you on October 28, resolution indicating the desire of the club to become incorporated, and copy of your proposed Articles of Incorporation, we will be in a position to send you official consent to proceed with the filing of your papers. If we can assist in any way, please do not hesitate to write.

With continued good wishes, I am

Cordially yours,


O. E. "PETE" PETERSON, Secretary.

OEP:R
Enclosure

November 9, 1946

Mr. O. E. Peterson
Kiwanis International
Chicago 11, Illinois

Dear "Pete":

Concerning your letter of November 8th. which suggested that perhaps a radius of five miles might overlap the Bronson Club area. I have checked this and find that it does overlap about two miles in Batavia Township and about one mile in Union Township. So perhaps it would be better to say that the limits of the Coldwater Club would include the Townships of: Coldwater, Girard, Ovid, Kinderhook, California, Algansee, Quincy and Butler.

If you will make these changes in the copy of the by laws there, I will do so with the copy here.

Sincerely yours,

Kenneth Kline Sec.

October 31, 1946

O. E. Peterson
Kiwanis International
520 North Michigan Ave.,
Chicago 11, Illinois

Dear "Pete":

Concerning the local provisions in the By Laws which I sent in a few days ago. I guess I started to make all the necessary provisions and then was called away and failed to complete them. However I will send the necessary information at this time:

Art. I

Sec. 2--"confined to a radius of 5 miles of the City of Coldwater in Branch County.

Art. VI

Sec. 1--Officers of the Club shall be President, The Immediate Past President, 1st. Vice President and 2nd. Vice President, a Treasurer and a Secretary.

Sec. 3 Part B

There is also to be a 2nd. Vice President to assist the President in his duties and to help the 1st. Vice President in directing the committee work.

Art. X

Sec. 2 "The Annual Meeting of the club shall be the First regular weekly meeting in November.

Art. XV

Sec. 1 The Membership Fee shall be \$15.

Sec. 2 The Annual Dues shall be \$10

I believe this covers all of the necessary provisions of our club. Sorry to have neglected this in the last letter.

Sincerely yours,

Kenneth Kline Sec.