| Account Title | Actual | Budget Re | Remaining \$ | Remaining \% |
| :---: | :---: | :---: | :---: | :---: |
| Salaries | \$468,154.98 | \$970,784.34 | \$502,629.36 | 51.78\% |
| Payroll Taxes | \$35,436.47 | \$77,662.75 | $\square \quad \$ 42,226.28$ | 54.37\% |
| Unemployment | \$0.00 | \$10,000.00 | \$10,000.00 | 100.00\% |
| Workers' Compensation | \$13,945.97 | \$3,535.00 | -\$10,410.97 | -294.51\% |
| Longevity | \$1,425.00 | \$6,825.00 | \$5,400.00 | 79.12\% |
| Board per Diem | \$375.00 | \$4,200.00 | \$3,825.00 | 91.07\% |
| Contract Labor | \$0.00 | \$0.00 | \$0.00 |  |
| Health Insurance | \$52,364.31 | \$105,695.52 | $\square \quad \$ 53,331.21$ | 50.46\% |
| Deferred Compensation | \$3,000.00 | \$7,500.00 | \$4,500.00 | 60.00\% |
| Employee Relations | \$466.50 | \$1,000.00 | \$533.50 | 53.35\% |
| Employee Benefits | \$0.00 | \$0.00 | \$0.00 |  |
| Contracted Services | \$11,131.63 | \$19,000.00 | \$7,868.37 | 41.41\% |
| Training | \$11,785.72 | \$10,000.00 | -\$1,785.72 | -17.86\% |
| Education Reimbursement | \$0.00 | \$0.00 | \$0.00 |  |
| Facilities Rent | \$728.00 | \$1,900.00 | \$1,172.00 | 61.68\% |
| Telephone | \$3,745.99 | \$6,270.00 | \$2,524.01 | 40.26\% |
| Utilities | \$19,621.51 | \$35,000.00 | \$15,378.49 | 43.94\% |
| Insurance | \$4,040.16 | \$14,770.00 | \$10,729.84 | 72.65\% |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 |  |
| Maintenance | \$25,835.91 | \$75,000.00 | $\square \quad \$ 49,381.87$ | 65.84\% |
| Equipment Maintenance | \$5,946.55 | \$9,000.00 | \$3,053.45 | 33.93\% |
| Network Maintenance | \$26,828.70 | \$46,224.85 | \$19,396.15 | 41.96\% |
| Janitorial Supplies | \$1,450.96 | \$3,000.00 | \$1,549.04 | 51.63\% |
| Office Supplies | \$11,033.58 | \$20,000.00 | \$8,966.42 | 44.83\% |
| Operating Supplies | \$3,840.55 | \$15,000.00 | \$11,159.45 | 74.40\% |
| Interlibrary Loan/Doc. Delivery | \$14.99 | \$500.00 | \$485.01 | 97.00\% |
| Postage | \$1,565.45 | \$4,000.00 | \$2,434.55 | 60.86\% |
| Books | \$48,216.24 | \$87,169.00 | $\square \quad \$ 38,952.76$ | 44.69\% |
| Periodicals | \$1,868.92 | \$8,000.00 | \$6,131.08 | 76.64\% |
| Audio/visual | \$8,521.93 | \$18,260.00 | \$9,738.07 | 53.33\% |
| Membership and Dues | \$2,695.39 | \$2,000.00 | -\$695.39 | -34.77\% |
| Transportation | \$5,100.27 | \$13,000.00 | \$7,899.73 | 60.77\% |
| Community Promotions | \$20,344.89 | \$36,400.00 | \$16,055.11 | 44.11\% |
| Printing, Publishing, and Advertising | \$4,252.75 | \$9,600.00 | \$5,347.25 | 55.70\% |
| Bank Service Fees | \$318.92 | \$1,000.00 | \$681.08 | 68.11\% |
| Professional Services | \$23,758.00 | \$60,000.00 | - \$36,242.00 | 60.40\% |
| Correction of Prior Years' Taxes | \$81.58 | \$2,500.00 | \$2,418.42 | 96.74\% |
|  | \$817,896.82 | \$1,684,796.46 | \$867,117.42 | 51.47\% |

BRANCH DISTRICT LIBRARY

## FINANCIAL STATEMENTS

JUNE 30, 2017 AND 2016

## CONTENTS

> Page

## FINANCIAL STATEMENTS

Independent accountants' compilation report ..... 1
Basic Financial Statements:Governmental Funds Balance Sheets:
General Fund ..... 3
Special Revenue Trust Fund ..... 4
Capital Projects Fund ..... 5
Permanent Trust Fund ..... 6
Statement of Revenues, Expenditures andChanges in Fund Balance Compared to Budget:
General Fund ..... 7
Statements of Revenues, Expenditures andChanges in Fund Balance:
Special Revenue Trust Fund ..... 8
Capital Projects Fund ..... 9
Permanent Trust Fund ..... 10
OTHER SUPPLEMENTAL INFORMATION
General Fund:
Schedule of expenditures compared to budget ..... 11
Schedule of expenditures ..... 12 and Business Advisors 20 Tibbits Plaza $\cdot$ Coldwater, MI $49036 \cdot(517)$ 279-7931

## INDEPENDENT ACCOUNTANT'S COMPILATION REPORT

To the Members of the Branch<br>District Library Board<br>Branch County, Michigan

We have compiled the accompanying balance sheets of Branch District Library as of June 30, 2017 and 2016, and the related statements of revenues, expenditures and changes in fund balance, and other supplemental information for the six months then ended. and retained earnings and cash flows for the year then ended. We have not audited or reviewed the accompanying financial statements and, accordingly, do not express an opinion or provide any assurance about whether the financial statements are in accordance with accounting principles generally accepted in the United States of America.

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements or additional information.

Management has elected to omit substantially all of the disclosures and the statements of cash flows required by accounting principles generally accepted in the United States of America. If the omitted disclosures and the statements of cash flows were included in the financial statements, they might influence the user's conclusions about the company's financial position, results of operations, and cash flows. Accordingly, the financial statements are not designed for those who are not informed about such matters.

The accompanying annual budget of Branch District Library for the six months ending June 30, 2017, has not been compiled or examined by us and, accordingly, we do not express an opinion or any other form of assurance on it.

Management has elected to omit the summaries of significant assumptions and accounting policies required under established guidelines for presentation of prospective financial statements. If the omitted summaries were included in the budgeted information, they might influence the user's conclusions about the entity's budgeted information. Accordingly, this budgeted information is not designed for those who are not informed about such matters.
loge, Plot i with, Pure
TAbOR, PLANT \& WATKINS, PC.

# BRANCH DISTRICT LIBRARY 

## GENERAL FUND

BALANCE SHEETS

## ASSETS

|  | June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  |
| Cash | \$ | 1,004,315.54 | \$ | 1,055,870.46 |
| Investments |  | 652,650.81 |  | 647,281.59 |
| Due from County |  | 31,054.37 |  | 15,000.00 |
| Due from the City of Coldwater |  | (2.25) |  | 0.00 |
| Due from others |  | 1,123.98 |  | 0.00 |
| Prepaid expenses |  | 8,101.12 |  | 4,263.97 |
| Total assets | \$ | 1,697,243.57 | \$ | 1,722,416.02 |

## LIABILITIES AND FUND EQUITY

| LIABILITIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Accounts payable | \$ | 20,909.89 | \$ | 25,056.87 |
| Payroll taxes payable |  | 12,158.44 |  | 2,271.12 |
| Accrued wages |  | 15,637.01 |  | 37,820.48 |
| Total liabilities |  | 48,765.34 |  | 65,148.47 |
| FUND BALANCE |  | 1,648,478.23 |  | 1,657,267.55 |
| Total liabilities and fund equity | \$ | 1,697,243.57 | \$ | 1,722,416.02 |

# BRANCH DISTRICT LIBRARY 

## SPECIAL REVENUE TRUST FUND <br> BALANCE SHEETS

## ASSETS

Cash
Restricted assets:
Cash

Total Assets

| June 30, |  |  |  |
| :---: | :---: | :---: | :---: |
| 2017 |  | 2016 |  |
| \$ | 187,378.57 | \$ | 124,062.25 |
|  | 58,400.81 |  | 62,200.42 |
| \$ | 245,779,38 | \$ | 186,262.67 |

## LIABILITIES AND FUND EQUITY

## LIABILITIES

FUND BALANCE
Restricted: Bronson operations A. Barnett memorial Fisher memorial Dallen memorial Morton memorial Union City Facilities G. Barnett memorial

Total Restricted

Committed

Total fund balance

Total liabilities and fund equity

9,791.58
0.00

10,854.97
1,538.83 864.01

29,035.84
12,746.98 3,360.18

58,400.81

177,586.99

235,987.80
$\$ \quad 245,779.38$
\$ 6,519.27

7,602.51
8,275.25
2,687.74
856.83

28,963.35
6,170.76
2,444.01

57,000.45
$122,742.95$
$179,743.40$
$\$ \quad 186,262.67$

## BRANCH DISTRICT LIBRARY

CAPITAL PROJECTS FUND
BALANCE SHEETS
ASSETS

| June 30, |  |  |  |
| :---: | :---: | :---: | :---: |
| 2017 |  | 2016 |  |
| \$ | 465,883.79 | \$ | 413,668.51 |
|  | 102,379.97 |  | 101,689.11 |
| \$ | 568,263.76 | \$ | 515,357.62 |

## LIABILITIES AND FUND EQUITY

| LIABILITIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Accounts payable | \$ | 17,139.29 | \$ | 19,784.34 |
| Total liabilities |  | 17,139.29 |  | 19,784,34 |
| FUND BALANCE |  | 551,124.47 |  | 495,573.28 |
| Total liabilities and fund equity | \$ | 568,263.76 | \$ | 515,357.62 |

# BRANCH DISTRICT LIBRARY 

## PERMANENT TRUST FUND <br> \section*{BALANCE SHEETS}

ASSETS
2017 June 30, 2016

Restricted assets:
Cash
Investments

Total assets
\$ 52,000.00
90,133.62
$\$ \quad 142,133.62$
\$ $52,000.00$
90,133.62
\$ 142,133.62

## LIABILITIES AND FUND EQUITY

## LIABILITIES

 Accounts payable
## FUND BALANCE

Restricted: Semmelroth memoria Dallen memorial Barnett memorial

Total fund balance

Total liabilities fund equity
$\begin{array}{llll}\$ & 0.00 & \$ & 0.00\end{array}$

| $50,000.00$ | $50,000.00$ |
| ---: | ---: |
| $2,000.00$ | $2,000.00$ |
| $90,133.62$ | $90,133.62$ |

142,133.62
$142,133.62$
$\$ \quad 142,133.62$
\$ $142,133.62$

GENERAL FUND
SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE COMPARED TO BUDGET

|  | One Month Ended June 30, 2017 |  | Six Months Ended June 30, 2017 |  | Budget Year to Date2017 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Amount | Variance |  |
| REVENUES |  |  |  |  |  |  |  |  |
| Taxes | \$ | 95,383.16 |  |  | \$ | 1,231,535.57 | \$ | 1,325,348.20 | \$ | (93,812.63) |
| State shared revenue |  | 0.00 |  | 15,234.36 |  | 30,672.10 |  | $(15,437.74)$ |
| Interest earned |  | 498.64 |  | 2,485.65 |  | 5,177.46 |  | $(2,691.81)$ |
| Penal fines |  | 16,054.37 |  | 97,737.94 |  | 175,000.00 |  | $(77,262.06)$ |
| Charges for services |  | 1,987.50 |  | 7,986.01 |  | 27,000.00 |  | $(19,013.99)$ |
| Reimbursements |  | 1,044.96 |  | 5,704.73 |  | 40,000.00 |  | $(34,295.27)$ |
| Miscellaneous |  | 2,063.55 |  | 6,997.76 |  | 11,860.91 |  | $(4,863.15)$ |
| Total revenues |  | 117,032.18 |  | 1,367,682.02 |  | 1,615,058.67 |  | (247,376.65) |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Library |  | 183,848.86 |  | 817,896.82 |  | 1,684,796.46 |  | (866,899,64) |
| Excess (deficiency) of revenues over expenditures |  | (66,816.68) |  | 549,785,20 |  | $(69,737.79)$ |  | 619,522.99 |
| OTHER SOURCES (USES) |  |  |  |  |  |  |  |  |
| Transfers from (to) other funds |  | 0.00 |  | 0.00 |  | 64,380.08 |  | $(64,380.08)$ |
| Excess (deficiency) of revenues and other sources over expenditures | \$ | (66,816.68) |  | 549,785.20 |  | (5,357.71) |  | 555,142.91 |
| FUND BALANCE - BEGINNING |  |  |  | 1,098,693.03 |  | 865,202.50 |  | 233,490.53 |
| FUND BALANCE - ENDING |  |  | \$ | 1,648,478.23 | \$ | 859,844.79 | \$ | 788,633.44 |

## SPECIAL REVENUE TRUST FUND

 STATEMENTS OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE|  | One Month Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| REVENUES |  |  |  |  |  |  |  |  |
| Interest earned | \$ | 138.74 | \$ | 126.85 | \$ | 807.93 | \$ | 745.46 |
| Donations |  | 5,124.67 |  | 19.26 |  | 81,390.28 |  | 17,862.69 |
| Total revenues |  | 5,263.41 |  | 146.11 |  | 82,198.21 |  | 18,608.15 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Expenses |  | 14,300.76 |  | 2,948.35 |  | 19,250.83 |  | 10,212.19 |
| Aileen Barnett endowment |  | 32.62 |  | 304.29 |  | 184.81 |  | 651.92 |
| Friends of the Library |  | 0.00 |  | 0.00 |  | 7,200.00 |  | 4,800.00 |
| Union City facilities |  | 0.00 |  | 5,251,60 |  | 438.00 |  | 8,596.59 |
| Total expenditures |  | 14,333.38 |  | 8,504.24 |  | 27,553,41 |  | 24,260.70 |
| Excess (deficiency) of revenues over expenditures | \$ | (9,069.97) | \$ | (8,358.13) |  | 54,644,80 |  | $(5,652.55)$ |
| FUND BALANCE - BEGINNING |  |  |  |  |  | 181,343.00 |  | 185,395.95 |
| FUND BALANCE - ENDING |  |  |  |  | \$ | 235,987.80 | \$ | 179,743.40 |

## CAPITAL PROJECTS FUND <br> STATEMENTS OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

|  | One Month Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| REVENUES |  |  |  |  |  |  |  |  |
| Taxes | \$ | 15,879.06 | \$ | 0.00 | \$ | 217,753.26 | \$ | 233,677.17 |
| Interest earned |  | 94.85 |  | 85.05 |  | 527.63 |  | 623.16 |
| Total revenues |  | 15,973.91 |  | 85.05 |  | 218,280.89 |  | 234,300.33 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Capital outlay |  | 24,658.71 |  | 622.00 |  | 45,341.98 |  | 32,560.89 |
| Other district projects |  | 0.00 |  | 0.00 |  | 0.00 |  | 2,362.00 |
| Total expenditures |  | 24,658.71 |  | 20,406.34 |  | 45,341.98 |  | 54,707.23 |
| Excess (deficiency) of revenues over expenditures | \$ | $(8,684.80)$ | \$ | $(20,321.29)$ |  | 172,938.91 |  | 179,593.10 |
| FUND BALANCE - BEGINNING |  |  |  |  |  | 378,185.56 |  | 315,980.18 |
| FUND BALANCE - ENDING |  |  |  |  | \$ | 551,124.47 | \$ | 495,573.28 |

# BRANCH DISTRICT LIBRARY <br> PERMANENT TRUST FUND STATEMENTS OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE 

|  | One Month Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| REVENUES |  |  |  |  |  |  |  |  |
| Total revenues | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Total expenditures |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |
| Excess (deficiency) of revenues over expenditures | \$ | 0.00 | \$ | 0.00 |  | 0.00 |  | 0.00 |
| FUND BALANCE - BEGINNING |  |  |  |  |  | 142,133.62 |  | 142,133.62 |
| FUND BALANCE - ENDING |  |  |  |  | \$ | 142,133.62 | \$ | 142,133.62 |

## BRANCH DISTRICT LIBRARY

## OTHER SUPPLEMENTAL INFORMATION <br> GENERAL FUND <br> SCHEDULE OF EXPENDITURES COMPARED TO BUDGET

|  | One Month Ended June 30, 2017 |  | Six Months Ended June 30, 2017 |  | $\begin{gathered} \text { Budget Year to Date } \\ 2017 \\ \hline \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Amount | Variance |  |
| Salaries | \$ | 112,402.29 |  |  | \$ | 468,154.98 | \$ | 970,784.34 | \$ | (502,629.36) |
| Payroll taxes |  | 8,292.38 |  | 35,436.47 |  | 77,662.75 |  | $(42,226.28)$ |
| Unemployment |  | 0.00 |  | 0.00 |  | 10,000.00 |  | $(10,000.00)$ |
| Workers compensation |  | 882.99 |  | 13,945.97 |  | 3,535.00 |  | 10,410.97 |
| Longevity |  | 0.00 |  | 1,425.00 |  | 6,825.00 |  | $(5,400.00)$ |
| Board per diem |  | 0.00 |  | 375.00 |  | 4,200.00 |  | $(3,825.00)$ |
| Hospitalization |  | 9,571.48 |  | 52,364.31 |  | 105,695.52 |  | $(53,331.21)$ |
| Deferred compensation |  | 0.00 |  | 3,000.00 |  | 7,500.00 |  | $(4,500.00)$ |
| Employee relations |  | 424.50 |  | 466.50 |  | 1,000.00 |  | (533.50) |
| Contracted services |  | 11,131.63 |  | 11,131.63 |  | 19,000.00 |  | $(7,868.37)$ |
| Training |  | 3,021.95 |  | 11,785,72 |  | 10,000.00 |  | 1,785.72 |
| Facilities rent |  | 104.00 |  | 728.00 |  | 1,900.00 |  | $(1,172.00)$ |
| Telephone |  | 940.62 |  | 3,745.99 |  | 6,270.00 |  | (2,524.01) |
| Utilities |  | 2,696.94 |  | 19,621.51 |  | 35,000.00 |  | $(15,378.49)$ |
| Insurance |  | 255.00 |  | 4,040.16 |  | 14,770.00 |  | $(10,729.84)$ |
| Maintenance |  | 4,146.09 |  | 25,618.13 |  | 75,000.00 |  | $(49,381.87)$ |
| Equipment maintenance |  | 1,438.96 |  | 5,946.55 |  | 9,000.00 |  | $(3,053.45)$ |
| Network maintenance |  | 4,657.60 |  | 26,828.70 |  | 46,224.85 |  | (19,396.15) |
| Janitorial supplies |  | 0.00 |  | 1,450.96 |  | 3,000.00 |  | $(1,549.04)$ |
| Office supplies |  | 792.93 |  | 11,033.58 |  | 20,000.00 |  | $(8,966.42)$ |
| Operating supplies |  | 1,532.59 |  | 3,840.55 |  | 15,000.00 |  | $(11,159.45)$ |
| Interloan document delivery |  | 0.00 |  | 14.99 |  | 500.00 |  | (485.01) |
| Postage |  | 166.73 |  | 1,565.45 |  | 4,000.00 |  | $(2,434.55)$ |
| Books |  | 6,927.86 |  | 48,216.24 |  | 87,169.00 |  | (38,952.76) |
| Periodicals |  | 413.41 |  | 1,868.92 |  | 8,000.00 |  | $(6,131.08)$ |
| Audio visual |  | 2,029.60 |  | 8,521.93 |  | 18,260.00 |  | (9,738.07) |
| Membership and dues |  | 1,513.39 |  | 2,695.39 |  | 2,000.00 |  | 695.39 |
| Transportation |  | 1,154.79 |  | 5,100.27 |  | 13,000.00 |  | (7,899.73) |
| Community promotions |  | 5,981.81 |  | 20,344.89 |  | 36,400.00 |  | (16,055.11) |
| Printing, publishing \& advertising |  | 1,064.22 |  | 4,252,75 |  | 9,600.00 |  | ( $5,347.25$ ) |
| Bank service fees |  | 41.30 |  | 318.92 |  | 1,000.00 |  | (681.08) |
| Professional services |  | 2,263.80 |  | 23,758.00 |  | 60,000.00 |  | (36,242.00) |
| Correction of prior year taxes |  | 0.00 |  | 81.58 |  | 2,500.00 |  | ( $2,418.42$ ) |
| Total expenditures | \$ | 183,848.86 | \$ | 817,896.82 | \$ | 1,684,796.46 | \$ | (866,899.64) |

## BRANCH DISTRICT LIBRARY

## OTHER SUPPLEMENTAL INFORMATION <br> GENERAL FUND <br> SCHEDULE OF EXPENDITURES

|  | One Month Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| Salaries | \$ | 112,402.29 | \$ | 61,304.06 | \$ | 468,154.98 | \$ | 378,215.83 |
| Payroll taxes |  | 8,292.38 |  | 4,689.91 |  | 35,436.47 |  | 29,012.05 |
| Workers compensation |  | 882.99 |  | 0.00 |  | 13,945.97 |  | 2,109.00 |
| Longevity |  | 0.00 |  | 175.00 |  | 1,425.00 |  | 2,050.00 |
| Board per diem |  | 0.00 |  | 0.00 |  | 375.00 |  | 100.00 |
| Hospitalization |  | 9,571.48 |  | 4,263.97 |  | 52,364.31 |  | 25,583.82 |
| Deferred compensation |  | 0.00 |  | 0.00 |  | 3,000.00 |  | 2,500.00 |
| Employee relations |  | 424.50 |  | 20.00 |  | 466.50 |  | 130.00 |
| Contracted services |  | 11,131.63 |  | 3,415.00 |  | 11,131.63 |  | 3,415.00 |
| Training |  | 3,021.95 |  | 971.16 |  | 11,785.72 |  | 3,465.10 |
| Facilities rent |  | 104.00 |  | 204.00 |  | 728.00 |  | 708.00 |
| Telephone |  | 940.62 |  | 411.04 |  | 3,745.99 |  | 3,149.70 |
| Utilities |  | 2,696.94 |  | 2,565.87 |  | 19,621.51 |  | 17,458.26 |
| Insurance |  | 255.00 |  | 0.00 |  | 4,040.16 |  | 14,769.00 |
| Capital outlay |  | 0.00 |  | 0.00 |  | 0.00 |  | 6,714.00 |
| Maintenance |  | 4,146.09 |  | 36,166.10 |  | 25,618.13 |  | 85,588.78 |
| Equipment maintenance |  | 1,438.96 |  | 1,590.70 |  | 5,946.55 |  | 5,299.21 |
| Network maintenance |  | 4,657.60 |  | 10,018.15 |  | 26,828.70 |  | 24,276.71 |
| Janitorial supplies |  | 0.00 |  | 189.46 |  | 1,450.96 |  | 1,119.58 |
| Office supplies |  | 792.93 |  | 1,977.52 |  | 11,033.58 |  | 14,676.36 |
| Operating supplies |  | 1,532.59 |  | 0.00 |  | 3,840.55 |  | 0.00 |
| Interloan document delivery |  | 0.00 |  | 0.00 |  | 14.99 |  | 172.82 |
| Postage |  | 166.73 |  | 200.00 |  | 1,565.45 |  | 1,670.09 |
| Books |  | 6,927.86 |  | 5,715.80 |  | 48,216.24 |  | 49,680.77 |
| Periodicals |  | 413.41 |  | 468.00 |  | 1,868.92 |  | 1,056.50 |
| Audio visual |  | 2,029.60 |  | 766.16 |  | 8,521.93 |  | 7,513.02 |
| Membership and dues |  | 1,513.39 |  | 85.00 |  | 2,695.39 |  | 1,511.12 |
| Transportation |  | 1,154.79 |  | 668.20 |  | 5,100.27 |  | 7,007.19 |
| Community promotions |  | 5,981.81 |  | 4,148.17 |  | 20,344.89 |  | 19,262.15 |
| Printing, publishing \& advertising |  | 1,064.22 |  | (71.40) |  | 4,252.75 |  | 1,585.44 |
| Bank service fees |  | 41.30 |  | 40.05 |  | 318.92 |  | 878.74 |
| Professional services |  | 2,263.80 |  | 1,803.20 |  | 23,758.00 |  | 41,828.54 |
| Correction of prior year taxes |  | 0.00 |  | 0.00 |  | 81.58 |  | 366.71 |
| Total expenditures | \$ | 183,848.86 | \$ | 141,785.12 | \$ | 817,896.82 | \$ | 752,873.49 |

## BRANCH DISTRICT LIBRARY

## ADDITIONAL INFORMATION

ALGANSEE BRANCH EXPENDITURES

|  | Three Months Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| Salaries | \$ | 10,942.49 | \$ | 7,333.61 | \$ | 18,195.95 | \$ | 15,820.88 |
| Payroll taxes |  | 837.11 |  | 574.46 |  | 1,392.00 |  | 1,223.75 |
| Longevity |  | 0.00 |  | 175.00 |  | 0.00 |  | 175.00 |
| Training |  | 135.75 |  | 0.00 |  | 405.75 |  | 0.00 |
| Telephone |  | 48.25 |  | 94.32 |  | 142.19 |  | 281.74 |
| Capital outlay |  | 0.00 |  | 1,119.00 |  | 0.00 |  | 1,119.00 |
| Maintenance |  | 150.00 |  | 122.50 |  | 241.70 |  | 183.86 |
| Office supplies |  | 0.00 |  | 0.00 |  | 12.49 |  | 38.23 |
| Books |  | 1,962.89 |  | 1,069.87 |  | 2,635.07 |  | 2,553.01 |
| Periodicals |  | 0.00 |  | 0.00 |  | 132.45 |  | 104.00 |
| Audio visual |  | 379.72 |  | 263.30 |  | 813.90 |  | 783.38 |
| Transportation |  | 0.00 |  | 54.00 |  | 29.96 |  | 85.22 |
| Community promotions |  | 1,291.52 |  | 839.89 |  | 1,405.37 |  | 1,481.13 |
| Total expenditures | \$ | 15,747.73 | \$ | 11,645.95 | \$ | 25,406.83 | \$ | 23,849.20 |

## BRANCH DISTRICT LIBRARY

## ADDITIONAL INFORMATION

## BRONSON BRANCH EXPENDITURES

|  | Three Months Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| Salaries | \$ | 19,560.46 | \$ | 15,990.33 | \$ | 32,842.00 | \$ | 32,668.65 |
| Payroll taxes |  | 1,496.39 |  | 1,253.85 |  | 2,544.93 |  | 2,529.75 |
| Longevity |  | 0.00 |  | 400.00 |  | 425.00 |  | 400.00 |
| Training |  | 86.88 |  | 949.52 |  | 356.88 |  | 1,318.52 |
| Telephone |  | 274.02 |  | 250.49 |  | 492.88 |  | 605.06 |
| Utilities |  | 375.00 |  | 375.00 |  | 750.00 |  | 845.00 |
| Capital outlay |  | 0.00 |  | 1,119.00 |  | 0.00 |  | 1,119.00 |
| Maintenance |  | 190.00 |  | 60.49 |  | 434.00 |  | 250.49 |
| Equipment maintenance |  | 267.50 |  | 133.75 |  | 401.25 |  | 267.50 |
| Janitorial supplies |  | 0.00 |  | 107.61 |  | 99.80 |  | 153.00 |
| Office supplies |  | 64.46 |  | 34.76 |  | 134.11 |  | 82.53 |
| Operating supplies |  | 0.00 |  | 0.00 |  | 90.49 |  | 0.00 |
| Postage |  | 0.00 |  | 49.00 |  | 49.00 |  | 113.00 |
| Books |  | 2,661.31 |  | 3,124.08 |  | 10,125.97 |  | 7,601.83 |
| Periodicals |  | 27.75 |  | 22.50 |  | 320.90 |  | 126.50 |
| Audio visual |  | 597.07 |  | 259.93 |  | 1,735.32 |  | 444.94 |
| Transportation |  | 56.86 |  | 25.92 |  | 106.29 |  | 51.84 |
| Community promotions |  | 1,891.05 |  | 168.72 |  | 2,987.36 |  | 4,226.79 |
| Total expenditures | \$ | 27,548.75 | \$ | 24,324.95 | \$ | 53,896.18 | \$ | 52,804,40 |

## ADDITIONAL INFORMATION

 COLDWATER BRANCH EXPENDITURES|  | Three Months Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| Salaries | \$ | 191,571.57 | \$ | 120,210.69 | \$ | 341,721.86 | \$ | 257,054.04 |
| Payroll taxes |  | 14,255.52 |  | 9,176.98 |  | 25,708.57 |  | 19,688.54 |
| Workers compensation |  | 12,179.99 |  | 1,406.00 |  | 13,945.97 |  | 2,109.00 |
| Longevity |  | 0.00 |  | 0.00 |  | 500.00 |  | 975.00 |
| Board per diem |  | 375.00 |  | 100.00 |  | 375.00 |  | 100.00 |
| Hospitalization |  | 25,324.43 |  | 12,791.91 |  | 52,364.31 |  | 25,583.82 |
| Deferred compensation |  | 0.00 |  | 0.00 |  | 3,000.00 |  | 2,500.00 |
| Employee relations |  | 454.50 |  | 60.00 |  | 466.50 |  | 130.00 |
| Contracted services |  | 11,131.63 |  | 3,415.00 |  | 11,131.63 |  | 3,415.00 |
| Training |  | 5,860.76 |  | 1,530.58 |  | 9,694.34 |  | 2,146.58 |
| Facilities rent |  | 416.00 |  | 408.00 |  | 728.00 |  | 708.00 |
| Telephone |  | 1,420.36 |  | 740.84 |  | 2,177.29 |  | 1,503.32 |
| Utilities |  | 7,218.31 |  | 6,719.37 |  | 17,089.60 |  | 14,654.29 |
| Insurance |  | 3,757.00 |  | 14,769.00 |  | 4,040.16 |  | 14,769.00 |
| Capital outlay |  | 0.00 |  | 1,119.00 |  | 0.00 |  | 1,119.00 |
| Maintenance |  | 11,484.61 |  | 48,058.32 |  | 20,777.67 |  | 82,020.10 |
| Equipment maintenance |  | 2,264.02 |  | 2,579.36 |  | 5,169.42 |  | 4,718.31 |
| Network maintenance |  | 8,064.66 |  | 16,212.88 |  | 26,828.70 |  | 24,276.71 |
| Janitorial supplies |  | 362.56 |  | 341.93 |  | 1,080.32 |  | 668.33 |
| Office supplies |  | 4,150.69 |  | 7,603.77 |  | 10,699.40 |  | 13,898.56 |
| Operating supplies |  | 2,464.66 |  | 0.00 |  | 3,612.11 |  | 0.00 |
| Interloan document delivery |  | (10.00) |  | 33.99 |  | 14.99 |  | 172.82 |
| Postage |  | 317.73 |  | 908.60 |  | 1,366.95 |  | 1,470.49 |
| Books |  | 6,923.27 |  | 7,790.55 |  | 12,605.85 |  | 18,125.52 |
| Periodicals |  | 920.41 |  | 618.00 |  | 1,040.41 |  | 618.00 |
| Audio visual |  | 1,089.03 |  | 1,556.53 |  | 1,829.29 |  | 3,252.82 |
| Membership and dues |  | 1,663.39 |  | 1,266.12 |  | 2,695.39 |  | 1,511.12 |
| Transportation |  | 2,716.79 |  | 5,133.78 |  | 4,788.29 |  | 6,681.18 |
| Community promotions |  | 4,439.13 |  | 3,435.96 |  | 7,021.15 |  | 6,414.30 |
| Printing, publishing \& advertising |  | 1,829.88 |  | 143.30 |  | 4,252.75 |  | 1,585.44 |
| Bank service fees |  | 161.82 |  | 657.80 |  | 318.92 |  | 878.74 |
| Professional fees |  | 6,785.20 |  | 20,526.76 |  | 23,758.00 |  | 41,828.54 |
| Correction of prior year tax |  | 36.72 |  | 352.67 |  | 81.58 |  | 366.71 |
| Total expenditures | \$ | 329,629.64 | \$ | 289,667.69 | \$ | 610,884.42 | \$ | 554,943.28 |

BRANCH DISTRICT LIBRARY

## ADDITIONAL INFORMATION

 LITERACY EXPENDITURES|  | Three Months Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| Salaries | \$ | 2,688.00 | \$ | 1,650.00 | \$ | 4,608.00 | \$ | 2,610.00 |
| Payroll taxes |  | 205.64 |  | 126.22 |  | 352.52 |  | 199.66 |
| Telephone |  | 288.47 |  | 0.00 |  | 288.47 |  | 0.00 |
| Total expenditures | \$ | 3,182.11 | \$ | 1,776.22 | \$ | 5,248.99 | \$ | 2,809.66 |

# BRANCH DISTRICT LIBRARY 

## ADDITIONAL INFORMATION

## QUINCY BRANCH EXPENDITURES

|  | Three Months Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| Salaries | \$ | 15,851.38 | \$ | 12,939.41 | \$ | 28,113.56 | \$ | 27,406.22 |
| Payroll taxes |  | 1,212.64 |  | 989.86 |  | 2,188.94 |  | 2,134.79 |
| Longevity |  | 0.00 |  | 0.00 |  | 500.00 |  | 500.00 |
| Training |  | 0.00 |  | 0.00 |  | 356.00 |  | 0.00 |
| Telephone |  | 97.93 |  | 93.97 |  | 195.25 |  | 191.51 |
| Utilities |  | 329.94 |  | 329.94 |  | 659.88 |  | 614.91 |
| Capital outlay |  | 0.00 |  | 1,119.00 |  | 0.00 |  | 1,119.00 |
| Maintenance |  | 90.00 |  | 244.33 |  | 333.35 |  | 334.33 |
| Janitorial supplies |  | 12.70 |  | 19.66 |  | 153.35 |  | 55.39 |
| Office supplies |  | 33.14 |  | 98.16 |  | 88.92 |  | 205.31 |
| Operating supplies |  | 0.00 |  | 0.00 |  | 43.99 |  | 0.00 |
| Postage |  | 44.10 |  | 18.80 |  | 81.70 |  | 48.20 |
| Books |  | 2,855.72 |  | 3,524.12 |  | 10,911.03 |  | 10,120.19 |
| Periodicals |  | 0.00 |  | 0.00 |  | 107.50 |  | 104.00 |
| Audio visual |  | 158.04 |  | 245.66 |  | 769.33 |  | 1,139.32 |
| Transportation |  | 43.34 |  | 64.80 |  | 81.86 |  | 97.20 |
| Community promotions |  | 1,064.20 |  | 1,006.68 |  | 2,992.94 |  | 2,931.02 |
| Total expenditures | \$ | 21,793.13 | \$ | 20,694.39 | \$ | 47,577.60 | $\underline{ }$ | 47,001.39 |

# BRANCH DISTRICT LIBRARY 

## ADDITIONAL INFORMATION

 SHERWOOD BRANCH EXPENDITURES|  | Three Months Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| Salaries | \$ | 7,287.47 | \$ | 7,546.08 | \$ | 15,161.37 | \$ | 15,770.01 |
| Payroll taxes |  | 550.47 |  | 569.74 |  | 1,144.83 |  | 1,190.26 |
| Training |  | 277.63 |  | 0.00 |  | 547.63 |  | 0.00 |
| Telephone |  | 0.00 |  | 130.38 |  | 132.27 |  | 257.74 |
| Utilities |  | 0.00 |  | 222.03 |  | 222.03 |  | 444.06 |
| Capital outlay |  | 0.00 |  | 1,119,00 |  | 0.00 |  | 1,119.00 |
| Maintenance |  | 87.85 |  | 76.00 |  | 239.85 |  | 152.00 |
| Janitorial supplies |  | 25.33 |  | 0.00 |  | 31.67 |  | 0.00 |
| Office supplies |  | (8.99) |  | 0.00 |  | (7.20) |  | 0.00 |
| Operating supplies |  | 49.95 |  | 0.00 |  | 49.95 |  | 0.00 |
| Books |  | 2,039.25 |  | 1,730.53 |  | 4,521.15 |  | 4,231.05 |
| Periodicals |  | 94.16 |  | 0.00 |  | 234.66 |  | 104.00 |
| Audio visual |  | 703.22 |  | 311.12 |  | 1,864.22 |  | 1,392.20 |
| Transportation |  | (19.55) |  | 8.64 |  | (19.55) |  | 8.64 |
| Community promotions |  | 1,652.17 |  | 417.95 |  | 1,907.08 |  | 973.88 |
| Total expenditures | \$ | 12,738.96 | \$ | 12,131.47 | \$ | 26,029.96 | \$ | 25,642.84 |

## BRANCH DISTRICT LIBRARY

## ADDITIONAL INFORMATION UNION CITY BRANCH EXPENDITURES

|  | Three Months Ended June 30, |  |  |  | Six Months Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  | 2016 |  | 2017 |  | 2016 |  |
| Salaries | \$ | 14,728.88 | \$ | 12,752.95 | \$ | 27,512.24 | \$ | 26,886.03 |
| Payroll taxes |  | 1,126.75 |  | 970.19 |  | 2,104.68 |  | 2,045.30 |
| Training |  | 155.12 |  | 0.00 |  | 425.12 |  | 0.00 |
| Telephone |  | 157.36 |  | 149.72 |  | 317.64 |  | 310.33 |
| Utilities |  | 450.00 |  | 450.00 |  | 900.00 |  | 900.00 |
| Capital outlay |  | 0.00 |  | 1,119.00 |  | 0.00 |  | 1,119.00 |
| Maintenance |  | 1,843.34 |  | 1,635.50 |  | 3,809.34 |  | 2,648.00 |
| Equipment maintenance |  | 225.40 |  | 179.65 |  | 375.88 |  | 313.40 |
| Janitorial supplies |  | 31.95 |  | 159.01 |  | 85.82 |  | 242.86 |
| Office supplies |  | 82.23 |  | 172.66 |  | 105.86 |  | 451.73 |
| Operating supplies |  | 0.00 |  | 0.00 |  | 44.01 |  | 0.00 |
| Postage |  | 29.40 |  | 18.80 |  | 67.80 |  | 38.40 |
| Books |  | 4,125.19 |  | 3,836.08 |  | 7,417.17 |  | 7,049.17 |
| Periodicals |  | 33.00 |  | 0.00 |  | 33.00 |  | 0.00 |
| Audio visual |  | 812.71 |  | 252.74 |  | 1,509.87 |  | 500.36 |
| Transportation |  | 44.94 |  | 67.99 |  | 113.42 |  | 83.11 |
| Community promotions |  | 2,793.81 |  | 766.91 |  | 4,030.99 |  | 3,235.03 |
| Total expenditures | \$ | 26,640.08 | \$ | 22,531.20 | \$ | 48,852.84 | \$ | 45,822.72 |

