## 2017 GENERAL FUND BUDGET SUMMARY

Projected Operating Revenues (see page 2)
Projected Operating Expenditures (see page 3)
Difference

## Fund Balance Status

Actual Unrestricted Unassigned Fund Balance as of 12/31/2015
Estimated Operating Budget Surplus as of $12 / 31 / 2016$
stimated Unrestricted Unassigned Fund Balance as of 12/31/2016 Estimated Operating Budget Difference as of 12/31/2017
Estimated Unrestricted Unassigned Fund Balance as of 12/31/2017
Capital Funds Being Added to Branches in 2017 (see page 4 )

| $\$$ | $1,679,438.75$ |
| ---: | :--- |
| $-\$$ | $1,679,419.47$ |

1,679,419.47
19.28

| $\$$ | $922,541.00$ |
| :--- | ---: |
| $\$$ | $112,257.22$ |
| $\$$ | $964,847.99$ |
| $\$$ | $110,667.44$ |
| $\$$ | $1,075,534.70$ |

\$ 117,424.07

Branch District Library provides informational, educational, and recreational materials and services for the people of Branch County. This is accomplished through development, maintenance, and promotion of materials, physical spaces, and programs receptive to the diverse interests and needs of our community. The overall plan for 2017 is continuation of existing library services to our patrons. The increase in hours has been popular with our communities, as well as improved technology and digital services, in particular, Hoopla. The increase in hours necessitates increasing staff hours and, just as importantly, increasing staff training, especially in technology

It is vitally important--and fiscally advantageous--to keep trained staff. Part of planned increased services is creating a strategic plan to guide staff as they offer services to the community. At the Board's request, a Strategic Planning consultant is being sought to assist the Library Director with this task. A strategic plan will also shed light on needed training for staff. Another anticipated service is through the addition of a Young Adult Services Coordinator. The Young Adult population is growing and a trained librarian is needed to bring quality services to this important age group. Young adults can be a positive force in the library and the community. Just as with the Director of Public Services, the Young Adult Services Coordinator will be working with each branch, serving the entire county. A Young Adult Services Coordinator will promote the library in a positive way and encourage Branch County's teens to make the library part of their lives. This proposed budget addresses the costs associated with these plans.

2016 by the numbers
Total circulation 204,490 We checked out (physically and virtually) an average of 2,840 items per branch, per month
Physical items circulated 130,444 Attendance 177,071 Hours open 9,840

## Patron accounts 220,086

New patrons 933
Reference questions 16,022 Wifi sessions 343,95 Website visits 155,78
Helping job seekers with free resume prints 2,670
Programs held 1,003
Program attendance 16,095
Summer Reading Program signups 1,154 Summer Reading Program completion 581

Checked out an average of $\mathbf{1 , 8 1 2}$ items per branch, per month
Welcomed an average of $\mathbf{2 , 4 5 9}$ per branch, per month
Open an average of $\mathbf{1 3 7}$ hours per branch, per month, to Branch County residents and visitors
Served an average of $\mathbf{3 , 1 4 4}$ active accounts per branch, per month
Opened an average of 13 new accounts per branch, per month
Answered an average of $\mathbf{2 2 3}$ questions per branch, per month
Residents used our wifi an average of 4,777 sessions per branch, per month
People visited our website an average of 2,164 times per branch, per month
On average, we printed 37 resume copies per branch, per month
We held 14 programs per branch, per month AND
On average, $\mathbf{2 2 3}$ people attended those programs per branch, per month

Branch Co. Taxable Value

Millage 1 Rate (1991, in perpetuity) ${ }^{1}$ Millage 2 Rate (2015-2022) TOTAL MILLAGE RATE

Millage 1 Tax Income Millage 2 Tax Income ${ }^{2}$ Total Property Tax Income Industrial Facilities Tax

Total Taxes
Subtracted to Capital Funds ${ }^{4}$
Total Taxes for Operating

State Shared Revenue ${ }^{5}$
Interest Earned
Penal Fines ${ }^{6}$
Charges for Services
Reimbursements ${ }^{8}$
Miscellaneous Revenue ${ }^{9}$
PPT Reimbursement ${ }^{10}$
Capital Transfers ${ }^{11}$
TOTAL OPERATING REVENUES

Expenditures
Difference

2017 General Fund Budge
REVENUES

| 2015 (Budgeted) | 2015 (Actual) |  | 2016 (Budgeted) |  | 2016(YTD October) |  | 2016 (Amended 11/16) |  | 2017 (Proposed) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 1,300,870,317 | \$ | 1,300,870,317 | \$ | 1,394,454,321 | \$ | 1,358,625,659 | \$ | 1,358,625,659 | \$ | 1,358,625,659.00 |
| 0.000605 |  | 0.000605 |  | 0.000605 |  | 0.000605 |  | 0.000605 |  | 0.000605 |
| 0.000500 |  | 0.000500 |  | 0.000500 |  | 0.000500 |  | 0.000500 |  | 0.000500 |
| 0.001105 |  | 0.001105 |  | 0.001105 |  | 0.001105 |  | 0.001105 |  | 0.001105 |
| \$ 769,318.44 |  | n/a | \$ | 824,662.85 |  | n/a |  | n/a | \$ | 821,968.52 |
| \$ 635,800.37 |  | n/a | \$ | 681,539.55 |  | n/a |  | n/a | \$ | 679,312.83 |
| \$ 1,405,118.81 | \$ | 1,426,527.54 | \$ | 1,506,202.40 | \$ | 1,264,621.50 | \$ | 1,498,298.67 | \$ | 1,501,281.35 |
| \$ 21,000.00 | \$ | 21,062.27 | \$ | 15,000.00 | \$ | 21,002.77 | \$ | 21,002.77 | \$ | 21,000.00 |
| \$ 1,426,118.81 | \$ | 1,206,314.00 | \$ | 1,521,202.40 | \$ | 1,285,624.27 | \$ | 1,519,301.44 | \$ | 1,522,281.35 |
| -\$ 219,805.27 | -\$ | 222,553.28 | -\$ | 235,617.96 | -\$ | 233,677.17 | -\$ | 233,677.17 | -\$ | 234,848.15 |
| \$ 1,206,313.54 | \$ | 983,760.72 | \$ | 1,285,584.45 | \$ | 1,051,947.10 | \$ | 1,285,624.27 | \$ | 1,287,433.20 |
| \$ 27,619.00 | \$ | 27,619.00 | \$ | 30,468.55 | \$ | 30,672.10 | \$ | 30,672.10 | \$ | 30,672.10 |
| \$ 2,400.00 | \$ | 5,722.00 | \$ | 2,000.00 | \$ | 4,519.34 | \$ | 4,519.34 | \$ | 5,177.46 |
| \$ 213,000.00 | \$ | 247,655.00 | \$ | 175,000.00 | \$ | 207,013.74 | \$ | 238,000.00 | \$ | 175,000.00 |
| \$ 36,000.00 | \$ | 28,172.00 | \$ | 27,000.00 | \$ | 25,504.52 | \$ | 27,000.00 | \$ | 27,000.00 |
| \$ 36,083.00 | \$ | 52,639.00 | \$ | 28,074.00 | \$ | 50,297.89 | \$ | 28,074.00 | \$ | 40,000.00 |
| \$ 14,000.00 | \$ | 18,670.00 | \$ | 16,000.00 | \$ | 9,430.74 | \$ | 16,000.00 | \$ | 11,860.91 |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 37,915.00 |
| \$ 30,380.00 | \$ | 49,620.00 | \$ | 20,672.00 | \$ | 20,672.00 | \$ | 20,672.00 | \$ | 64,380.08 |
| \$ 1,565,795.54 | \$ | 1,413,857.72 | \$ | 1,584,799.00 | \$ | 1,400,057.43 | \$ | 1,650,561.71 | \$ | 1,679,438.75 |
| \$ 1,509,102.04 | \$ | 1,304,217.00 | \$ | 1,654,749.23 | \$ | 1,287,800.21 | \$ | 1,539,894.27 | \$ | 1,679,419.47 |
| \$ 56,693.50 | \$ | 109,640.72 | -\$ | 69,950.23 | \$ | 112,257.22 |  | \$110,667.44 | \$ | 19.28 |
| \$ 730,388.50 | \$ | 922,541.00 | \$ | 852,590.77 | \$ | 964,847.99 | \$ | 1,075,515.43 | \$ | 1,075,534.70 | Notes

1. Voter approved millage was 0.7 mills, reduced to 0.605 by the Headlee Rollback.
2. All revenue generated from Millage 2 is to be added to the general fund for use by all branches for hours, materials, programming, and other operating expenses

Total tax income equals Millage 1 plus Millage 2. Also includes Delinquent Taxes, and Payments in Lieu of Taxes (PILOT).
Capital funds are 2/7 of the income from Millage 1, starting in 2015. Breakdown follows on page 5 of this document.
2017 State Aid rates are $\$ 0.32479$ per capita, twice a year. Our service population is 46,905 .
Penal Fines from both Branch County and Allen Township of Hillsdale County.
Charges for Services includes income from such places as prints, faxes, exam proctoring.
Reimbursements come from the Branch County Literacy Council for payroll processing services and from the Woodlands Library Cooperative for our MeLCat delivery.
Miscellaneous Revenue includes income from such places as lost and damaged book fees, circulation fees, Unique Collections, etc.
10. Personal Property Tax reimbursement
 details.

EXPENDITURES

Salaries ${ }^{1}$
Payroll Taxes
Unemployment
Workers' Compensation
Longevity
Board per Diem
Contract Labor
Health Insurance
Deferred Compensation
Employee Relations
Employee Benefits ${ }^{2}$
Contracted Services ${ }^{3}$
Training
Education Reimbursement ${ }^{4}$
Facilities Rent
Telephone
Utilities
Insurance
Capital Outlay
Maintenance
Equipment Maintenance
Network Maintenance ${ }^{6}$
Janitorial Supplies
Office Supplies
Operating Supplies ${ }^{7}$
Interlibrary Loan/Doc. Delivery ${ }^{8}$
Postage
Books
Periodicals
Audio/visual
Membership and Dues
Transportation ${ }^{9}$
Community Promotions ${ }^{10}$
Printing, Publishing, and Advertising
Bank Service Fees
Professional Services ${ }^{11}$
Correction of Prior Years' Taxes
TOTAL EXPENDITURES
Revenues
Difference

|  | 2015 | 2015 |  | 2016 |  | 2016 |  | 2016 |  | 2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budgeted |  | Actual |  | Budgeted |  | YTD October |  | Amended 11/16 |  | Proposed |  |
| \$ | 741,113.00 | \$ | 698,244.00 | \$ | 915,179.84 | \$ | 676,992.74 | \$ | 812,391.29 | \$ | 965,805.65 |
| \$ | 59,289.04 | \$ | 53,457.00 | \$ | 73,214.39 | \$ | 51,896.88 | \$ | 62,276.26 | \$ | 77,264.45 |
| \$ | 14,100.00 | \$ | - | \$ | 10,000.00 | \$ | 5,792.00 | \$ | 6,950.40 | \$ | 10,000.00 |
| \$ | 2,500.00 | \$ | 1,830.00 | \$ | 2,000.00 | \$ | 2,812.00 | \$ | 3,374.40 | \$ | 3,535.00 |
| \$ | 4,300.00 | \$ | 1,925.00 | \$ | 4,275.00 | \$ | 2,375.00 | \$ | 2,850.00 | \$ | 6,825.00 |
| \$ | 900.00 | \$ | 475.00 | \$ | 2,160.00 | \$ | 1,600.00 | \$ | 1,920.00 | \$ | 4,200.00 |
| \$ | 300.00 | \$ | 65.22 | \$ | 300.00 | \$ | - | \$ | - | \$ | - |
| \$ | 59,000.00 | \$ | 52,547.00 | \$ | 90,000.00 | \$ | 53,151.09 | \$ | 63,781.31 | \$ | 105,695.52 |
| \$ | 4,500.00 | \$ | 4,500.00 | \$ | 7,500.00 | \$ | 5,000.00 | \$ | 6,000.00 | \$ | 7,500.00 |
| \$ | 600.00 | \$ | 601.00 | \$ | 1,500.00 | \$ | 198.40 | \$ | 238.08 | \$ | 1,000.00 |
| \$ | - | \$ | - | \$ | - | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - |
| \$ | 18,000.00 | \$ | 17,990.00 | \$ | 18,000.00 | \$ | 18,751.05 | \$ | 22,501.26 | \$ | 19,000.00 |
| \$ | 7,500.00 | \$ | 6,793.00 | \$ | 10,000.00 | \$ | 6,475.85 | \$ | 7,771.02 | \$ | 10,000.00 |
| \$ | - | \$ | - | \$ | - | \$ | 12,330.00 | \$ | 12,330.00 | \$ | - |
| \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 1,014.00 | \$ | 1,216.80 | \$ | 1,900.00 |
| \$ | 10,000.00 | \$ | 6,082.00 | \$ | 10,000.00 | \$ | 5,334.43 | \$ | 6,401.32 | \$ | 6,270.00 |
| \$ | 50,000.00 | \$ | 36,407.00 | \$ | 49,160.00 | \$ | 29,276.19 | \$ | 35,131.43 | \$ | 35,000.00 |
| \$ | 16,000.00 | \$ | 15,365.00 | \$ | 18,000.00 | \$ | 14,769.00 | \$ | 17,722.80 | \$ | 14,770.00 |
| \$ | - | \$ | - | \$ | - | \$ | 6,714.00 | \$ | 8,056.80 | \$ | - |
| \$ | 134,040.00 | \$ | 73,096.00 | \$ | 75,000.00 | \$ | 104,035.24 | \$ | 124,842.29 | \$ | 75,000.00 |
| \$ | 9,000.00 | \$ | 8,840.00 | \$ | 9,000.00 | \$ | 7,753.81 | \$ | 9,304.57 | \$ | 9,000.00 |
| \$ | 105,000.00 | \$ | 108,249.00 | \$ | 40,360.00 | \$ | 29,816.13 | \$ | 35,779.36 | \$ | 46,224.85 |
|  |  |  |  |  |  | \$ | 2,121.43 | \$ | 2,545.72 | \$ | 3,000.00 |
| \$ | 41,000.00 | \$ | 34,577.00 | \$ | 45,000.00 | \$ | 27,443.17 | \$ | 32,931.80 | \$ | 20,000.00 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 15,000.00 |
| \$ | 7,500.00 | \$ | - | \$ | 500.00 | \$ | 347.90 | \$ | 417.48 | \$ | 500.00 |
| \$ | 2,500.00 | \$ | 2,428.00 | \$ | 3,000.00 | \$ | 2,569.77 | \$ | 3,083.72 | \$ | 4,000.00 |
| \$ | 100,000.00 | \$ | 80,928.00 | \$ | 100,000.00 | \$ | 84,936.74 | \$ | 101,924.09 | \$ | 87,169.00 |
| \$ | 6,500.00 | \$ | 6,646.00 | \$ | 10,000.00 | \$ | 7,213.15 | \$ | 8,655.78 | \$ | 8,000.00 |
| \$ | 14,000.00 | \$ | 7,573.00 | \$ | 20,000.00 | \$ | 13,408.91 | \$ | 16,090.69 | \$ | 18,260.00 |
| \$ | 2,000.00 | \$ | 1,649.00 | \$ | 3,000.00 | \$ | 1,025.00 | \$ | 1,230.00 | \$ | 2,000.00 |
| \$ | 8,000.00 | \$ | 9,129.00 | \$ | 8,000.00 | \$ | 10,490.22 | \$ | 12,588.26 | \$ | 13,000.00 |
| \$ | 16,360.00 | \$ | 16,175.00 | \$ | 40,000.00 | \$ | 31,342.45 | \$ | 37,610.94 | \$ | 36,400.00 |
| \$ | 1,000.00 | \$ | 142.00 | \$ | 1,000.00 | \$ | 2,342.78 | \$ | 2,811.34 | \$ | 9,600.00 |
| \$ | 500.00 | \$ | - | \$ | 500.00 | \$ | 1,090.01 | \$ | 1,308.01 | \$ | 1,000.00 |
| \$ | 70,000.00 | \$ | 55,274.00 | \$ | 85,000.00 | \$ | 51,896.63 | \$ | 62,275.96 | \$ | 60,000.00 |
| \$ | 3,000.00 | \$ | 2,668.00 | \$ | 2,500.00 | \$ | 484.24 | \$ | 581.09 | \$ | 2,500.00 |
| \$ | 1,509,102.04 | \$ | 1,304,217.00 | \$ | 1,654,749.23 | \$ | 1,287,800.21 | \$ | 1,539,894.27 | \$ | 1,679,419.47 |
| \$ | 1,565,795.54 | \$ | 1,413,857.72 | \$ | 1,584,799.00 | \$ | 1,400,057.43 | \$ | 1,650,561.71 | \$ | 1,679,438.75 |
| \$ | 56,693.50 | \$ | 109,640.72 | -\$ | 69,950.23 | \$ | 112,257.22 | \$ | 110,667.44 | \$ | 19.28 |

Notes

1. Salaries increase by $5.38 \%$ to account for 1 full-time Young Adult Services Coordinator, 3 part-time positions, and a 3\% Cost of Living Adjustment.
2. Employee benefits is for moving expenses for new director.
3. Contracted services is our line for Woodlands Library Cooperative fees.
4. Educational Reimbursement was for Director of Public Services to help with her MLS degree.
5. This line encompasses both interior and exterior building maintenance, janitorial services, elevator maintenance.
6. Network Maintenance includes charges for our Integrated Library System hosting; software, databases/services (Ancestry, Mango, Tumbleblooks, OverDrive Hoopla, NewsBank), service licensing (Baker and Taylor), Motion Picture Public Performance Rights (Movie Licensing USA, MPLC), etc.
7. Operating Supplies include processing supplies necessary to prepare shelf-ready materials (books, periodicals, $A / V$ ).
8. Interlibrary loan fees are sometimes charged to us when a book borrowed from another library is lost.
9. Transportation includes our delivery between branches and mileage reimbursements to staff.
10. Community Promotions includes our programming and costs for attendance and PR at paid community events like the fair, etc.
11. Professional Services includes charges for accounting, legal, collections, and a strategic planner.

Total Capital Funds Available:

CAPITAL FUNDS BREAKDOWN
234,848.15 117,424.07 117,424.07

Major District Projects Funds Available This Year: Estimated Total MDP Fund as of $12 / 31 / 2016$ : Estimated Total MDP Fund as of 12/31/2017:

| Future Automation | Capital Technology | Other MajorDistrict |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Projects |  |
| 20\% | 35\% | 45\% | Totals |
| \$ 23,484.81 | \$ 41,098.43 | \$ 52,840.83 | \$ 117,424.07 |
| \$ 47,142.10 | \$ 1,137.35 | \$ 136,923.41 | \$ 185,202.86 |
| \$ 70,626.91 | \$ 42,235.78 | \$ 189,764.24 | \$ 302,626.93 |

Branch Capital Funds Available This Year: Capital Funds Available to Transfer (80\%)

Transferring to Operating for:

Total Capital Transferring into Operating:

Total Remaining to Add to Branch Capital:

Estimated Branch Capital as of 12/31/2016
Estimated Branch Capital as of $12 / 31 / 2017$ :

|  | $\begin{aligned} & \text { Algansee } \\ & 9.375 \% \end{aligned}$ | $\begin{gathered} \text { Bronson } \\ 18.75 \% \end{gathered}$ | Coldwater 25\% | $\begin{aligned} & \text { Quincy } \\ & \text { 18.75\% } \end{aligned}$ | Sherwood 9.375\% | Union Twp. 18.75\% | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries ${ }^{1}$ : Books: <br> Audiovisual: <br> Periodicals: <br> Network Maintenance Community Promotions: Maintenance: | \$11,008.51 | \$22,017.01 | \$29,356.02 | \$22,017.01 | \$11,008.51 | \$22,017.01 | \$117,424.07 |
|  | \$8,806.81 | \$17,613.61 | \$23,484.81 | \$17,613.61 | \$8,806.81 | \$17,613.61 | \$93,939.26 |
|  |  | \$11,564.28 | \$15,122.52 | \$11,564.28 |  | \$1,300.00 | \$39,551.08 |
|  |  | \$2,669.00 |  | \$4,000.00 | \$2,500.00 | \$3,000.00 | \$12,169.00 |
|  |  | \$1,260.00 |  | \$1,000.00 | \$2,500.00 | \$1,500.00 | \$6,260.00 |
|  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 |
|  |  | \$1,400.00 | \$2,500.00 |  | \$1,500.00 | \$1,000.00 | \$6,400.00 |
|  |  |  |  |  |  |  | \$0.00 |
|  | \$0.00 | \$16,893.28 | \$17,622.52 | \$16,564.28 | \$6,500.00 | \$6,800.00 | \$64,380.08 |
|  | \$11,008.51 | \$5,123.73 | \$11,733.50 | \$5,452.73 | \$4,508.51 | \$15,217.01 | \$53,043.99 |
|  | \$45,080.07 | \$16,086.12 | \$47,351.50 | \$80,574.01 | \$23,828.42 | \$49,819.48 | \$262,739.60 |
|  | \$56,088.58 | \$21,415.13 | \$59,085.00 | \$94,032.78 | \$28,336.93 | \$65,036.49 | \$323,994.91 |

## Notes

1. Bronson Branch Salaries: to cover additional staff during programming and summer reading (1 PT clerk @ 21 hours/wk $\times 52 \mathrm{wks} \times \$ 10.59 / \mathrm{hr}$ ) Coldwater Branch Salaries: to cover additional staff (1 PT clerk @21 hours/wk X 52 wks X $\$ 10.59 / \mathrm{hr}$ and 1 PT clerk @21 hours/wk X 16 wks X $10.59 / \mathrm{hr}$ ) Quincy Branch Salaries: to cover 1 part-time clerk (1 PT clerk @ 21 hours/wk X 52 wks X $\$ 10.59 / \mathrm{hr}$ )
Union Twp. Branch Salaries: to cover 1 community promotions person at \$1,300
